**DREHER TOWNSHIP SUPERVISORS MEETING AGENDA**

MEETING DATE \_\_\_\_ September 9, 2025\_\_ MEETING.

This meeting might be recorded!!

PUBLIC PARTICIPATION ON AGENDA ITEMS ONLY -

APPROVE THE MINUTES \_\_\_\_ August 12, 2025\_\_ meeting \_\_\_\_

MOTION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECOND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROVE BILLS AS OF \_\_\_\_\_\_ August 26, 2025, INCLUDING BILLS THAT MUST BE PAID BEFORE THE NEXT SCHEDULED MEETING \_\_\_\_\_\_\_\_\_\_

MOTION \_\_\_\_\_\_\_\_\_\_ SECOND \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

APPROVE TREASURER’S REPORT AS OF \_\_\_\_\_\_\_\_\_\_ August 26, 2025 \_\_\_

MOTION \_\_\_\_\_\_\_\_\_\_ SECOND \_\_\_\_\_\_\_\_\_\_\_\_\_\_

TOWNSHIP REPORTS AS OF \_\_\_ September 2, 2025 \_\_\_\_\_

REPORTS:

ROADMASTER -

PLANNING COMMISSION –

ZONING OFFICER -

SEWAGE ENFORCEMENT OFFICER –

FIRE COMPANY REPORT -

NEWFOUNDLAND LIBRARY -

SOLICITOR:

UNFINISHED BUSINESS:

NEW BUSINESS:

1. Resignation of Supervisor –
2. Resolution 2025-10 – DCED Grant –
3. Agreement to prepare the Monroe County LSA Grant –
4. Agreement to prepare the Statewide LSA Grant –

PUBLIC PARTICIPATION:

\*\*\* Next meeting – October 14, 2025 –

ADJOURN - \_\_\_\_\_\_\_ TIME \_\_\_ MOTION \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ SECOND \_\_\_\_\_\_\_\_\_\_\_\_